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Reg No: 2008/223021/23

SASSETA Accreditation No: 19-SAS/ACC/122580

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TRAINING, LEGAL, LABOUR LAW, HEALTH AND SAFETY SPECIALISTS

**APPLICATION FOR MEMBERSHIP: EMPLOYER.**

NAME OF INSTITUTION : \_\_\_\_\_

TRADING NAME OF INSTITUTION : \_\_\_\_\_

COMPANY REG NO. : \_\_\_\_\_

PHYSICAL ADDRESS : \_\_\_\_\_

: \_\_\_\_\_

POSTAL ADDRESS : \_\_\_\_\_

: \_\_\_\_\_

TELEPHONE NO. : \_\_\_\_\_

FAX NO : \_\_\_\_\_

E.MAIL ADDRESS : \_\_\_\_\_

NAME OF DIRECTORS : \_\_\_\_\_

: \_\_\_\_\_

CONTACT PERSON : \_\_\_\_\_

CELL NO. : \_\_\_\_\_

NO. OF EMPLOYEE(S) : \_\_\_\_\_

INDUSTRY CLASSIFICATION : \_\_\_\_\_

MONTHLY CONTRIBUTION : R \_\_\_\_\_

I ..... THE UNDERSIGNED COMMIT MYSELF TO CONTRIBUTE THE ABOVE MENTIONED MONTHLY FEE TO XMC IN EXCHANGE FOR PROFESSIONAL SERVICES. I ALSO UNDERTAKE TO BIND MYSELF TO ALL REASONABLE POLICY CHANGES THAT MAY BE INTRODUCED FROM TIME TO TIME. I ALSO PLEDGE TO JOIN THE UNITED EMPLOYERS ORGANISATION i.e. (SA) UEO. IN THE EVENT OF A REASONABLE GROUND TO REPUDIATE THIS CONTRACT, I SHALL PROVIDE XMC WITH 90 DAYS WRITTEN NOTICE

ACCOUNT NAME: FNB  
ACC NO: 62214452930  
BRANCH: MIDDELBURG

SIGNATURE: \_\_\_\_\_

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE